**The Tabernacle School Of Ministry – Certificate Program**

# Lesson 3: Understanding The New Birth (3 Credits)

1. This lesson is based on Messages 2 & 3, in our Foundation Series MP3 DVD entitled: **“The Necessity Of Being Born Again – Part 1 & 2”**.
2. These messages can also be heard on our website: [**www.TheTabernacleSchool.com**](http://www.TheTabernacleSchool.com)
3. **Salvation** is the spiritual process by which GOD creates a new man from our inward parts of spirit, heart and soul. **Salvation commences with the reality of a new birth.**
4. In the new birth GOD commences the process by which the fall of Adam is reversed. Salvation unveils a new man created in the **image** and **fullness** ***of*** Jesus Christ.
	* **Image**: Romans 8:29 reads, < For those whom He foreknew, He also predestined *to become* conformed to the **image of His Son**, so that He would be the firstborn among many brethren > NASB
	* **Fullness**: John 1:16-17 reads, < For of **His fullness** [the fullness of Jesus Christ] we have all received, and grace upon grace. 17 For the Law was given through Moses; grace and truth were realized through Jesus Christ. > NASB

## No One Is Born A Christian, Every Christian *Must* Be Born Again

1. In John 3:3-6 the Lord Jesus declares: < Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; 2 this man came to Jesus by night and said to Him, "Rabbi, we know that You have come from God *as* a teacher; for no one can do these signs that You do unless God is with him." 3 Jesus answered and said to him, "Truly, truly, I say to you, **unless one is born again he cannot see the kingdom of God**." 4 Nicodemus \*said to Him, "How can a man be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?" 5 Jesus answered, "Truly, truly, I say to you, **unless one is born of water and the Spirit he cannot enter into the kingdom of God**. 6 "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 "Do not be amazed that I said to you, **'You must be born again**.' > NASB

# What Does It Mean To Be Born Again

1. In being born again **the seed of Christ** is implanted into our heart – by GOD. The seed of Christ is **the seed of the *word*** (Greek: *logos*) of GOD, **given by promise** to father Abraham in the Old Testament.
* Galatians 3:16 reads: < Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as *referring* to many, but *rather* to one, "And to **your seed**," **that is, Christ**. > NASB
* 1 Peter 1:23 reads: < For you have been born again not of seed which is perishable but imperishable, *that is,* through **the living and enduring word** of God. > NASB
* In Genesis 22:1-18 the passage leading to the promise to Abraham reads: < 1 Now it came about after these things, that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am." 2 He said, "Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you." 3 So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him. 4 On the third day Abraham raised his eyes and saw the place from a distance. 5 Abraham said to his young men, "Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you." 6 Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together. 7 Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb for the burnt offering?" 8 Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So the two of them walked on together. 9 Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood. 10 Abraham stretched out his hand and took the knife to slay his son. 11 But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." 12 He said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me." 13 Then Abraham raised his eyes and looked, and behold, behind *him* a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son. 14 Abraham called the name of that place The LORD Will Provide, as it is said to this day, "In the mount of the LORD it will be provided." 15 Then the angel of the LORD called to Abraham a second time from heaven, 16 and said, "By Myself I have sworn, declares the LORD, because you have done this thing and have not withheld your son, your only son, 17 indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies. 18 "**In your seed all the nations of the earth shall be blessed**, because you have obeyed My voice." > NASB
1. Abraham (circa 2000 BC) had many children. But the promise was given through Isaac, in the context of a sacrifice that Jesus Christ would fulfill – some 2000 years later. In being born again we are opened to the legacy of Abraham – by the promise of the Word of GOD, opened to us through the implanted seed of GOD’s (Logos) Word.

* 2 Corinthians 1:20 reads: < For as many as are the promises of God, **in Him** [Jesus Christ] **they are yes**; therefore also **through Him** is ***our Amen*** to the glory of God through us. > NASB
* James 1:21 reads: < Therefore, putting aside all filthiness and *all* that remains of wickedness, **in humility receive the word implanted**, which is able to save your souls. > NASB
* 1 Corinthians 1:18 reads: < For **the word [Greek: logos] of the cross** is foolishness to those who are perishing, but to us who are being saved it **is the power of God**. > NASB
* **The Rhema of the Word of the Cross is manifested as the Witness in Spirit, Water and Blood within us.** 1 John 5:10a, 8 reads: < 10 He who believes in the Son of God has **the witness** in himself ... 8 And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. > NKJV
1. In being born again we are given a **new spirit** and a **new heart**. This was prophesied by the prophet Ezekiel (circa 580 BC).
	* Ezekiel 36:25-27 reads: < 25 "Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. 26 "Moreover, **I will give you a *new heart* and put a *new spirit* within you**; and I will remove the heart of stone from your flesh and give you a heart of flesh.27 "I will put My Spirit within you **and *cause* you** to walk in My statutes, and you will be careful to observe My ordinances. > NASB
	* From this reality of a new spirit and a new heart, **the** witness in Spirit, Water and Blood is established. Revelation 3:14b declares that this Witness is: **< The Amen, the faithful and true Witness, the Beginning of the creation of God >** NASB. This is the witness of the finished work of the cross opened in us in Spirit, Water and Blood.
2. In being born again we enter into the process of GOD’s salvation. Salvation is the process that brings the fulfillment of the Law and the Prophets into our reality. Jesus Christ came to enable the fulfillment of the Law and the Prophets through the process of our salvation.
	* Matthew 5:17-18 reads: < "Do not think that I came to abolish the Law or the Prophets; **I did not come to abolish but to fulfill**. 18 "For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished. > NASB
	* Luke 24:44-45 reads: < Then He said to them, "These *are* the words which I spoke to you while I was still with you, that **all things must be fulfilled** which were written in the Law of Moses and *the* Prophets and *the* Psalms **concerning Me**." 45 And He opened their understanding, that they might comprehend the Scriptures. > NKJV
	* The fulfillment of Scripture involves the growing reality of the Witness is Spirit, Water and Blood within us. This is the Witness of Blood Covenant function alive in us in accordance to the Word of GOD written into our heart. 2 Corinthians 3:3 reads: < 3 Clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, *that is,* of the heart. > NKJV

## The Process Of Our Salvation

1. The process of our salvation is prophetically symbolized in the Levitical Sacrifices and Jewish Feasts described in the Torah (the first five books of the Bible).
2. **The Levitical sacrifices point to the fulfillment of the Law.**
3. **The Jewish Feasts point to the fulfillment of the Prophets in the reality of being tabernacled in the secret place of the Most High GOD, under the shadow of the Almighty.**
4. The fulfillment of the Law is accomplished in **the finished work of the cross**. The Levitical sacrifices point to the meaning of the finished work on the cross.
5. The Levitical sacrifices consist of: (i) The Sin Offering; (ii) The Guilt or Trespass Offering; (iii) The Burnt Offering; (iv) The Meal or Grain Offering; and, (v) The Peace Offering. All of these sacrifices are fulfilled in the finished work of the cross.
	* **The Sin Offering points to unintentional sin**. The sin we commit by way of our own nature. **The nature of Jesus Christ fulfills the Sin Offering.**
		1. Leviticus 4:1-3 reads: < Now the LORD spoke to Moses, saying, 2 "Speak to the children of Israel, saying: 'If a person sins unintentionally against any of the commandments of the LORD *in anything* which ought not to be done, and does any of them, 3 if the anointed priest sins, bringing guilt on the people, then let him offer to the LORD for his sin which he has sinned a young bull without blemish as a sin offering. > NKJV
	* **The Guilt Offering (also called the Trespass Offering) points to the deliberate forms of our sin**. We sin both deliberately (called transgression) and habitually (called iniquities). **The character of Jesus Christ fulfills the Guilt / Trespass Offering**. The Fruit of the Holy Spirit gives expression to the character and nature of Jesus Christ perfected and completed into us by the Holy Spirit.
		1. Leviticus 6:1-3 reads: < And the LORD spoke to Moses, saying: 2 "If a person sins and commits a trespass against the LORD by lying to his neighbor about what was delivered to him for safekeeping, or about a pledge, or about a robbery, or if he has extorted from his neighbor, 3 or if he has found what was lost and lies concerning it, and swears falsely --- in any one of these things that a man may do in which he sins: 4 then it shall be, because he has sinned and is guilty, that he shall restore what he has stolen, or the thing which he has extorted, or what was delivered to him for safekeeping, or the lost thing which he found, 5 or all that about which he has sworn falsely. He shall restore its full value, add one-fifth more to it, *and* give it to whomever it belongs, on the day of his trespass offering. 6 And he shall bring his trespass offering to the LORD, a ram without blemish from the flock, with your valuation, as a trespass offering, to the priest.7 So the priest shall make atonement for him before the LORD, and he shall be forgiven for any one of these things that he may have done in which he trespasses." NKJV
		2. **The Fruit of the Holy Spirit gives expression to the fulfillment of both the Sin Offering and the Guilt Offering.** Galatians 5:16-23 reads: < I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. 17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. 18 But if you are led by the Spirit, you are not under the law. 19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, 20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, 21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God. 22 **But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law.** > NKJV
	* **The Burnt Offering points to consecration - being set apart unto GOD**. The whole offering was burnt on the altar. The Testimony of Jesus when brought into ***being*** in us **– in a living, functional witness -** fulfills this reality of being **progressively** set apart unto GOD. The Testimony of Jesus comes to life in us in a **faithful** and **true** **Witness** that expresses our creation in Jesus Christ.
		1. Leviticus 1:1-9 reads: < Now the LORD called to Moses, and spoke to him from the tabernacle of meeting, saying, 2 "Speak to the children of Israel, and say to them: 'When any one of you brings an offering to the LORD, you shall bring your offering of the livestock --- of the herd and of the flock. 3 'If his offering *is* a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD. 4 Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him. 5 He shall kill the bull before the LORD; and the priests, Aaron's sons, shall bring the blood and sprinkle the blood all around on the altar that *is by* the door of the tabernacle of meeting. 6 And he shall skin the burnt offering and cut it into its pieces. 7 The sons of Aaron the priest shall put fire on the altar, and lay the wood in order on the fire. 8 Then the priests, Aaron's sons, shall lay the parts, the head, and the fat in order on the wood that *is* on the fire upon the altar; 9 but he shall wash its entrails and its legs with water. And the priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD. > NKJV
		2. 1 John 5:10a reads: < He who believes in the Son of God has **the witness *in himself*** > NKJV
		3. Jesus Christ describes **His Witness** to the apostle John. Revelation 3:14b reads: < The Amen, **the faithful and true Witness**, the Beginning of the creation of God > NASB
		4. We are set apart unto GOD as we progressively function in the faithful and true Witness of Jesus Christ developed in us by the Holy Spirit. John 16:14 reads: < "He [the Holy Spirit] will glorify Me [Jesus Christ], for **He** [the Holy Spirit] **will take of Mine** [what is of Jesus Christ] **and will disclose *it* to you**. > NASB
		5. 1 John 5:8 describes this faithful and true Witness: < For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one.8 And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. > NKJV
	* **The Meal Offering (also called the Grain Offering) points to our motives or witness – before GOD - for doing anything**. One part of the Grain Offering was fired from the altar. The other portion was shared with the priesthood. The portion fired on altar points to what stands before GOD from the altar of our heart. The portion shared points to what goes into the building of the Body of Christ which is a priesthood of believers. We should do all things in word and deed in the unleavened bread of sincerity and truth, in the Name of the Lord Jesus.
		1. Leviticus 2:1-3 reads: < 'When anyone offers a grain offering to the LORD, his offering shall be *of* fine flour. And he shall pour oil on it, and put frankincense on it. 2 He shall bring it to Aaron's sons, the priests, one of whom shall take from it his handful of fine flour and oil with all the frankincense. **And the priest shall burn *it as* a memorial on the altar, an offering made by fire, a sweet aroma to the LORD.** 3 **The rest of the grain offering *shall be* Aaron's and his sons'.** *It is* most holy of the offerings to the LORD made by fire. > NKJV
		2. 1 Corinthians 5:7-8 reads: < Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. 8 Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but **with the unleavened *bread* of sincerity and truth**. > NKJV
		3. Ephesians 4:11-16 reads: < And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints **for the work of ministry, for the edifying [or, building] of the body of Christ**, 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; 14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, 15 but, **speaking the truth in love, may grow up in all things into Him who is the head --- Christ --- 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love**. > NKJV
	* The Peace Offering points to the spiritual state of our inner man of spirit, soul and heart. The inner organs of the animal were sacrificed on the altar. Our inward parts of spirit, soul and heart are to reflect **the Shabbat-Shalom of GOD**. The Shabbat-Shalom reflects an inward state of **peace** and **rest** in GOD. The Shabbat-Shalom represents the inward state in which we function by the Spirit, in Christ Jesus.
		1. Leviticus 3:1-4 reads: < 'When his offering *is* a sacrifice of a peace offering, if he offers *it* of the herd, whether male or female, he shall offer it without blemish before the LORD. 2 And he shall lay his hand on the head of his offering, and kill it *at* the door of the tabernacle of meeting; and Aaron's sons, the priests, shall sprinkle the blood all around on the altar. 3 Then he shall offer from the sacrifice of the peace offering an offering made by fire to the LORD. The fat that covers the entrails and all the fat that *is* on the entrails, 4 the two kidneys and the fat that *is* on them by the flanks, and the fatty lobe *attached* to the liver above the kidneys, he shall remove; 5 and Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* on the wood that *is* on the fire, *as* an offering made by fire, a sweet aroma to the LORD. > NKJV
		2. Hebrews 5:13-14 reads: < For everyone who partakes *only* of milk is not accustomed to the word of righteousness, for he is an infant. 14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil. > NASB
		3. Hebrews 4:9-12 reads: < So there remains a Sabbath rest for the people of God. 10 For the one who has entered His rest has himself also rested from his works, as God did from His. 11 Therefore let us be diligent to enter that rest, so that no one will fall, through *following* the same example of disobedience. 12 For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart. > NASB
		4. Philippians 4:4-9 reads: < Rejoice in the Lord always; again I will say, rejoice! 5 Let your gentle *spirit* be known to all men. The Lord is near. 6 Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus. 8 Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things. 9 The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you. > NASB
6. The Jewish Feasts (described in Leviticus 23 and Numbers 28-29) point to our being positioned in the Mount of the LORD (behind the veil) to realize the promises of Scripture that come about in the fulfillment of the Prophets. The Jewish Feasts pointed to in the Torah are a prophetic progression from Passover to Tabernacles. We will not be looking at the Feasts in detail.
	* Genesis 22:14 reads: < Abraham called the name of that place The LORD Will Provide [YAHWEH-Jireh or YEHOVAH-Jireh], as it is said to this day, "**In the mount of the LORD it will be provided**." > NASB
	* Psalm 24:3-4 points to our Passover or ascent into the Mount or Hill of the LORD: < Who may ascend into the hill of the LORD? And who may stand in His holy place? 4 He who has clean hands and a pure heart, Who has not lifted up his soul to falsehood And has not sworn deceitfully. > NASB
	* Psalm 15:1-2 points to our being **‘Tabernacled’** in the Mount or Hill of the LORD: < O LORD, who may abide in Your tent [or, Tabernacle]? Who may dwell on Your holy hill? 2 He who walks with integrity, and works righteousness, And speaks truth in his heart. > NASB
	* Hebrews 3:13-20 reads: < For when God made the promise to Abraham, since He could swear by no one greater, He swore by Himself, 14 saying, "***I will surely bless you and I will surely multiply you***." 15 And so, having patiently waited, he obtained the promise. 16 For men swear by one greater *than themselves,* and with them an oath *given* as confirmation is an end of every dispute. 17 In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath, 18 so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us. 19 This hope we have as an anchor of the soul, a *hope* both sure and steadfast and one which enters within the veil, 20 where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek. > NASB
	* The prophetic significance of the Mount of the LORD in the end times is described in Isaiah 2:1-3 as: < The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem. 2 Now it will come about that In the last days The mountain of the house of the LORD Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it. 3 And many peoples will come and say, "Come, let us go up to the mountain of the LORD, To the house of the God of Jacob; That He may teach us concerning His ways And that we may walk in His paths." For the law will go forth from Zion And the word of the LORD from Jerusalem. > NASB

# HOMEWORK

* In being a student of the Tabernacle School of Ministry you have undertaken to do all of your studies in ***the unleavened bread of sincerity and truth*** (see 1 Corinthians 5:7-8). This is a pre-requisite for the making of the man and woman of GOD. Your commitment in this program is **to GOD**, for training and equipping for the work of the ministry.
* Please make sure that you understand the Scriptures presented above. Please be reminded that GOD will make Covenant with you by writing the Word into the tablets of your heart. You are born again so that GOD can make Covenant with you from your inward parts. **Prayer is *the* necessary component to this process.** So pray the Word with understanding and, also by the HOLY SPIRIT. If you need ministry please ask the course facilitator during the teaching sessions.
* **Pray the Word that it may be written into the tablets of your heart**. Understand the flow of Scripture in Exodus 31:18; 32:15-16; Jeremiah 31:31-34; 2 Corinthians 3:3.
* **Assignment:**
	+ Write down **(in your own handwriting)** the flow of Scripture that describes why you should be born again. Also describe what it means to be born again.
	+ Use the Scriptures mentioned above and any other that you may be aware of. Please write the flow of Scripture in a sequence.
	+ Use **brief** headings to give meaning to the flow of Scripture but make sure that you do not write anything but actual Scripture under each heading, in your assignment.
	+ Make sure that you write your assignment by making actual reference to your own Bible. **Meaningfully underline the Scripture passages in your own Bible.** Visualize the passage of Scripture as it appears in your Bible.
	+ Pray each Scripture as you write it. Use your tongues in the conviction that GOD will write Scripture into your heart by the Finger of GOD. Amen!
	+ Hebrews 10:15-17 reads: < And the Holy Spirit also testifies to us; for after saying, 16 "***This is the covenant that I will make with them*** ***After those days, says the Lord***: ***I will put My laws upon their heart***, ***And on their mind I will write them***," *He then says,* ***17 "And their sins and their lawless deeds*** ***I will remember no more***." > NASB

# Do You *Understand* The Following?

1. That you and those whom you minister to must be born again? Yes / No
	* See John 3:3-5
2. That in being born again the seed of Christ is implanted into your inward parts? That this seed of Christ is the seed of the Word of GOD given by promise to Abraham Yes / No
	* See Galatians 3:16; 1 Peter 1:23; Genesis 22:16-18
3. That you are born again as a consequence of the finished work of the cross? That the finished work of the cross results in the fulfillment of the Law and the Prophets in your being progressively? Yes / No
	* Romans 10:4-13 reads: < For Christ is the end of the law for righteousness to everyone who believes. 5 For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness. 6 But the righteousness based on faith speaks as follows: "***Do not say in your heart, 'Who will ascend into heaven***?' (that is, to bring Christ down), 7 or '***Who will descend into the abyss***?' (that is, to bring Christ up from the dead)." 8 But what does it say? "***The word is near you, in your mouth and in your heart***"--that is, the word of faith which we are preaching, 9 that if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved; 10 for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. 11 For the Scripture says, "***Whoever believes in Him will not be disappointed***." 12 For there is no distinction between Jew and Greek; for the same *Lord* is Lord of all, abounding in riches for all who call on Him; 13 for "***Whoever will call on the name of the Lord will be saved***."> NASB
4. That in being born again you are to become disciples of Jesus Christ? Yes / No
	* See Matthew 28:18-20
5. That a disciple will ***progressively*** realize the nature and character of Jesus Christ which is the fulfillment of the Sin Offering and the Guilt Offering in the Old Testament Law? That the nature and character of Jesus Christ is realized as the fruit of the Holy Spirit’s ministry to you? Yes / No
	* See Galatians 5:16-23
6. That a born again disciple will be ***progressively*** set apart unto the LORD in fulfillment of the Burnt Offering in the Old Testament Law (called the Torah)? That you are set apart only as Christ is formed in you? That this is the work of the Holy Spirit? Yes / No
	* See Galatians 4:19; 2 Corinthians 3:3; Philippians 4:13; John 16:13-14
7. That a disciple must ***progressively*** function in the unleavened bread of sincerity and truth? That the disciple must ***progressively*** choose to build the Body of Christ? Both these realities are the fulfillment of the Meal Offering in the Torah? We build the Body of Christ by choosing to minister to the spiritual and natural needs of other believer’s and disciples? Yes / No
	* See 1 Corinthians 5:7-8; Ephesians 4:12-16

1. That a disciple must learn to progressively function in the Shabbat-Shalom of the LORD? That the Shabbat-Shalom of the LORD is part and parcel of the fulfillment of the Law and the Prophets? That the Shabbat-Shalom of the LORD describes the functional state your Witness that brings to fulfillment the Peace Offering in the Torah 9the Law GOD gave Moses)? Yes / No
	* See Philippians 4:4-9; Hebrews 4:9-11; 5:13-14

1. That the Lord Jesus Christ was trained for ministry in a life lived with His earthly parents, the local community and in a workplace that was a carpenter’s workshop. Luke records Jesus’ training for His ministry in the following words in Luke 2: < 40 **The Child** **(see Matthew 18:3-4)** continued to grow and become strong, increasing in wisdom; and the grace of God was upon Him. >; and, < 52 And Jesus kept increasing in wisdom and stature, and in favour with God and men. > NASB Yes / No
2. That you must not despise the day of small beginnings: (i) Because He who has begun a work with you is faithful to complete it (see Romans 8:28-30). That there are an infinite number of levels of completion in the Most High GOD (see Genesis 22:14; Psalm 24:3-4; 15:1-2)!; and, (ii) Because Yeshua Mashiah has purchased for us each – in His Blood - a secret dwelling place in the Most High GOD (see Psalm 91:1)! Amen (see Revelation 3:14b)! Yes / No

**Lesson Certification:** I certify that I have **read**, ***understood***, **prayed** and ***completed*** **Lesson 3 of this Certificate Program** in the unleavened bread of sincerity and truth. I have taken care and time to make reference to Scripture in my own Bible. I have done my assignment with faith that GOD will teach me according to His written Word (His Logos Word) – the Bible and His Rhema Word (His quickened Word) by the Holy Spirit. **I believe that I can do all things through Christ who strengthens me**! Amen!

In doing this assignment I have spent:

* In Reading and Understanding the Lesson: ................ Hours
* In Praying the Scriptures Referenced Into My Heart: ................. Hours
* In Referring To And Highlighting My Own Bible: .............. Hours

Student’s Signature:

Student’s Name:

Date of Completion:

Instructor’s Signature:

Instructor’s Name: